



To: All Members of the Community Safety and Protection Committee

R. Groves
Monitoring Officer

Tel: 0151 296 4000
Extn: 4122 Mia Griffiths

Our ref MG/RG

Date: 27 August 2025

Dear All,

You are invited to attend a meeting of the **COMMUNITY SAFETY AND PROTECTION COMMITTEE** to be held at **1pm** on **THURSDAY, 4TH SEPTEMBER, 2025** in the Liverpool Suite at Merseyside Fire and Rescue Service Headquarters, Bridle Road, Bootle.

The meeting will be available to watch via YouTube on the following link:

<https://youtube.com/live/Ofq9cc2rJf8?feature=share>

Yours faithfully,

PP – M.Griffiths

Monitoring Officer

MERSEYSIDE FIRE AND RESCUE AUTHORITY
COMMUNITY SAFETY AND PROTECTION COMMITTEE

4 SEPTEMBER 2025

AGENDA

Members

Councillor Janet Grace (Chair)
Councillor Jeanette Banks
Councillor Edna Finneran
Councillor Doreen Knight
Councillor Chris Page
Councillor Mike Sullivan
Councillor Lynne Thompson
Councillor Kieran Murphy
Councillor Lesley Rennie

1. **Apologies**
To consider any apologies for absence.
2. **Declarations of Interest**
To consider any Member declarations of interest.
3. **Minutes of the Previous Meeting** (Pages 5 - 8)
To consider the minutes of the last meeting held on the 3rd April 2025.
4. **Financial Review 2025/26 - April to June** (Pages 9 - 40)
To consider the Financial Review 2025/26 – April to June report (DFP/09/2526).
5. **CRMP mid-term consultation 2025** (Pages 41 - 66)
To consider the CRMP Mid-term Consultation 2025 report (CFO/11/2526).
6. **Service Delivery Plan 2025-26 April to June Update** (Pages 67 - 208)
To consider the Service Delivery Plan 2025-26 April to June Update report (CFO/09/2526).
7. **Staff Survey 2024 action plan** (Pages 209 - 220)
To consider the Staff Survey 2024 Action Plan report (CFO/13/2526).

8. **People Plan 2024-27 Update** (Pages 221 - 254)
To consider the People Plan 2024-27 Update (CFO/12/2526).
9. **National Fire Standards Annual Update April 2025** (Pages 255 - 304)
To consider the National Fire Standards Annual Update April 2025 report (CFO/14/2526).
10. **Extension to the Food Contract for Grocery, Frozen and chilled products** (Pages 305 - 308)
To consider the Extension to the Food Contract for Grocery, Frozen and Chilled Products report (CFO/15/2526).
11. **Award of Contract for the Procurement and supply of smoke alarms** (Pages 309 - 312)
To consider the Award of Contract for the Procurement and Supply of Smoke Alarms (CFO/10/2526).
12. **ICT Managed Service Award** (Pages 313 - 330)
To consider the ICT Managed Service Award report (CFO/08/2526).
13. **Procurement of Power Tools and Lighting** (Pages 331 - 336)
To consider the report which relates to the Procurement of Power Tools and Lighting (CFO/16/2526).

Please note that this report is exempt by virtue of paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972.